

JOBS AND BUSINESS DEVELOPMENT COMMITTEE

TUESDAY, MAY 24, 2011

ROOM 1010, CITY HALL - 1:00 PM  
200 NORTH SPRING STREET, LOS ANGELES, CA 90012

MEMBERS: COUNCILMEMBER RICHARD ALARCÓN, CHAIR  
COUNCILMEMBER PAUL KREKORIAN  
COUNCILMEMBER BERNARD C. PARKS

(Eric Villanueva - Legislative Assistant - 213-978-1077 or e-mail [Eric.Villanueva@lacity.org](mailto:Eric.Villanueva@lacity.org))  
Click [here](#) for agenda packet

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Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or email address listed above. Upon 72-hour advance notice, assistive listening devices, and other accommodations, such as sign language interpretation and translation services are available at the meeting. Contact the Legislative Assistant listed above for the needed services.

<u>FILE NO.</u>	<u>SUBJECT</u>
	(1)
<a href="#"><u>10-2297</u></a>	City Administrative Officer and Chief Legislative Analyst joint report, in response to Motion (Perry - Smith), relative to the Mutual Fund Taxation. ( <b>Also referred to the Budget and Finance Committee</b> )  Fiscal Impact Statement Submitted: Yes  Community Impact Statement: None submitted
	(2)
<a href="#"><u>10-2297-S1</u></a>	Motion (Zine - Parks) relative to the proposal to exempt Mutual Funds from City Business Tax. ( <b>Also referred to the Budget and Finance Committee</b> )  Community Impact Statement: None submitted
	(3)
<a href="#"><u>10-1763</u></a>	City Administrative Officer report relative to the evaluation criteria for underwriting services for the City's bond programs. ( <b>Also referred to the Budget and Finance Committee</b> )  Fiscal Impact Statement Submitted: No  Community Impact Statement: None submitted

<u>FILE NO.</u>	<u>SUBJECT</u>
	(4)
<u>11-0827</u> CD 9, 14	<p>City Clerk report relative to various actions for the proposed Arts District (Property-Based) Business Improvement District.</p> <p>Fiscal Impact Statement Submitted: Yes</p> <p>Community Impact Statement: None submitted</p>
	(5)
<u>11-0786</u> CD 11	<p>City Clerk report relative to the Westchester Town Center (Property-Based) Business Improvement District's 2011 Fiscal Year Annual Planning Report.</p> <p>Fiscal Impact Statement Submitted: Yes</p> <p>Community Impact Statement: None submitted</p>
	(6)
<u>10-0862</u> CD 15	<p>City Clerk report relative to the Historic Waterfront (Property-Based) Business Improvement District's 2011 Fiscal Year Annual Planning Report and Budget Category Increases.</p> <p>Fiscal Impact Statement Submitted: Yes</p> <p>Community Impact Statement: None submitted</p>
	(7)
<u>11-0785</u> CD 6, 7	<p>City Clerk report relative to the Panorama City (Property-Based) Business Improvement District's 2011 Fiscal Year Annual Planning Report.</p> <p>Fiscal Impact Statement Submitted: Yes</p> <p>Community Impact Statement: None submitted</p>

COMMENTS FROM THE PUBLIC ON ITEMS OF PUBLIC INTEREST  
WITHIN THE COMMITTEE'S SUBJECT MATTER JURISDICTION

**Materials related to an item on this Agenda submitted to the Committee after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 200 North Spring Street, Room 395, City Hall, Los Angeles, CA 90012 during normal business hours.**

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